## UNOFFICIAL COPY

# 96932408

THIS INSTRUMENT WAS PREPARED BY:	- DEPT-01 RECORDING	\$23.50
Kashy Burnell	. T40005 TRAN 9901 12/10/9	6 07:55:00
Record and mail to: Kathy Burrill (CSR)	. \$2187 € B.J *-96-	
COMMERCIAL CREDIT	COOK COUNTY RECORDER	1 10 10 10 10
PO BOX 221649 CHARLOTTE, NC 28222		
CHARLOTTE, NC 20222	- DEPT-10 PENALTY	\$20.00
CERTIFICATE OF SATISFACTION		
Place of 'kecord: Clerk's Office of the Circuit Court of t	he County/City of Cook.	·
Date of Deed of Trust/Mortgage September 2, 1994.		
Deed Book 94-781224; Page: N/A.		
Date Mortgage Satisfied: October 22, 1996.		
Name(s) of Grantor (s) Carlos Sus (ex) and Silvia Suare	z.	
Date of Note: September 2, 1994; Face Amount of No	te: \$ 9 <b>4,452.5</b> 9.	
The undersigned holder of the above-mentioned note sec Trust/Mortgage to be produced before the Clerk horewit been paid in full and the lien therein created and retained	h does hereby certify that the same has	
Given under my hand this /9/11 day of //w	, 1996.	
COMMERCIAL CREDIT, note holder	C 1 1	1
John P. Krause	Witness: Tway () unul	
Title Vice-President	Witness: WWW/ Liu Ann Gill	
Commercial Credit	9com O	
State of North Carolina County of Mecklenburg	30332598	· ·
•	TI DI	•
Subscribed, swom to and acknowledged before me by  VICE Production of Commercial C	credit this 19th day of	
My Commission expires 12-26-2000	· ·	
Mila & grigg		
Meta D. Grigg Notary Public		

\$23.50

#### **UNOFFICIAL COPY**

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Property of Coof County Clerk's Office

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Thu instrument hype prepared by:

COPDIERGIAL CREDIT LOAMS, INC. 901 WARRENVILLE ROAD, SUITE 125 (Modress) LISLE, IL 60532

94781224

#### MORTGAGE

	nis2MD day of SEPTEMBER
19.79., between the Mortgagor, -	Carlos. Suarrz and . Silvia . Suarrz , . Bis . Hife , . in . Joint . Tenanc
	(herein "Borrower"), and the Mortgagee,
	COPPERCIAL CREDIT LOADS, INC a corporation organized and
existing under the laws of . DELAW	ARE
whose address is	901. WARRENVILLE ROAD, SUITE 125
	LISLE, IL 60532 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 94,452,59. which indebtedness is evidenced by Borrower's note dated ... SEPTEMBER, 2., 1994 ... and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on SEPTEMBER 8, 2024

To Secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and converto Lender the following described property located in the County of ...... COCK ............ State of

LOT 2 IN BLOCK 4 IN HILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, BEING A SUBDIVISION OF LOT 5 OF THE COUNTY CLERK'S DIVISION OF THE TAST & OF THE NORTHWEST & OF SECTION 24, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUPTY, ILLINOIS.

DEPT-01 RECORDING 127.00 T\$9999 TRAN 5380 09/07/94 11:48:00 \$0911 + DW #-94-781224 COOK COUNTY RECORDER

PERMANENT INDES NUMBER: 13-24-129-038

CHICAGO 2914 W. ADDISON which has the address of . . . [Street] 60618 ..... (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights. appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold! are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands. subject to encumbrances of record.

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