

UNOFFICIAL COPY

Loan No. 4897161

WHEN RECORDED MAIL TO:

GARY S FRANCHI
DIANA J FRANCHI
3602 S LAWSON RD
GLENVIEW IL 60026

96932439

DEPT-01 RECORDING

\$27.50

7:0008 TRAN 9922 12/10/96 10:22:00

42133 : SJ # -96-932439

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, **TEXAS COMMERCE BANK, NATIONAL ASSOCIATION**, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

See legal description attached as Exhibit A

Permanent Tax No.: 04-21-302-023

Property Address: 3602 S. LAWSON RD., GLENVIEW, IL 60026

from the lien of a certain mortgage made and executed by **GARY S. FRANCHI, A MARRIED MAN AND DIANA J. FRANCHI, HIS WIFE** to **RYLAND MORTGAGE COMPANY** on 11/01/94, and recorded in Document No. 94955447 in the Land Records of COOK County, State of ILLINOIS, and assigned by **RYLAND MORTGAGE COMPANY** to **TEXAS COMMERCE BANK, NATIONAL ASSOCIATION**, as Custodian on 10/25/95, which assignment is recorded in Document No. 95835160, in the Land Records of the Town of **GLENVIEW**, County of **COOK**, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 26, 1996.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION,
as Custodian

By:

[Signature]
SHERI D. HALL, VICE PRESIDENT

96932439

ATTEST:

[Signature]

By:

[Signature]
HEIKE J. HOLTMAN, OPERATIONS OFFICER

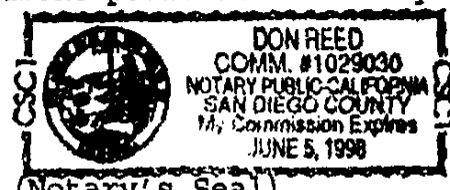
STATE OF CALIFORNIA)
County of SAN DIEGO)

(CORPORATION ACKNOWLEDGEMENT)

On September 26, 1996, before me, DON REED, a Notary Public in and for said County and State, personally appeared **SHERI D. HALL** and **HEIKE J. HOLTMAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the **VICE PRESIDENT** and the **OPERATIONS OFFICER**, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

[Signature]
Notary's Signature



(Notary's Seal)

27.50

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Property of Cook County Clerk's Office

96932439

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LOAN #4897161

EXHIBIT "A"

LOT 2 IN MCKINLEY SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST 3/5 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE EAST 1/5 OF THE SOUTH 1/2 OF THE SEAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 04-21-302-023

04-21-302-023

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