

30328766

UNOFFICIAL COPY

30328766

WHEN RECORDED, MAIL TO:

BENEFICIAL MORTGAGE CORP.
100 BUSINESS CENTER DR.
BREWSTER, N Y 10509

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9929 12/10/96 10:26:00

#2204 = BJ #-96-932450

COOK COUNTY RECORDER

Order No. OC332098

96932450

Escrow No.

Loan No. 5301034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

BENEFICIAL MORTGAGE CORPORATION
100 BUSINESS CENTER DR
BREWSTER, N Y 10509

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 27, 1996
executed by LAWRENCE MARTIN, A WIDOWER

BNC MORTGAGE, INC.
1740 E. GARRY AVE.
SANTA ANA, CA 92705

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 96361568 on 5/13/96

in book _____, page _____

in the Official Records in the Recorder of Deeds office of

COOK

County,

, describing land therein as:

ALL OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) IN BLOCK 3 IN
BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-32-413-003

PROP. ADDRESS: 8409 SOUTH SANGAMON ST., CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On

5-1-96

before me,

personally appeared

EVAN R. BUCKLEY
PRESIDENT

BNC MORTGAGE, INC. 96932450
CALIFORNIA CORPORATION

EVAN R. BUCKLEY
PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lashin Elena Martin

LASHIN ELENA MARTIN
Comm. # 1041326
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires June 23, 1998
(This area for official notarial seal)

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06002450

PROPERTY OF
CLERK OF COURT

PROPERTY OF
CLERK OF COURT