

# UNOFFICIAL COPY

96932476

DEPT-01 RECORDING

\$23.50

T50008 TRAN 9935 12/10/96 10:59:00

#2238 # BJ #--96--932476

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

96932476

11/20/96

This form was prepared by: MCA MORTGAGE CORPORATION, address: 23999 NORTHWESTERN HWY STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of OH

whose address is 200 OLD WILSON BRDG RD, WORTHINGTON, OH 43085

a certain Mortgage dated August 6th, 1996

FRANCISCO GUAJARDO, Single Man

(herein "Assignee"),  
, made and executed by

to and in favor of MCA MORTGAGE CORPORATION  
property situated in COOK

upon the following described

County, State of IL

LOT 29 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Book 96-10-200-017

such Mortgage having been given to secure payment of

ONE HUNDRED FOURTEEN THOUSAND NINE HUNDRED AND 00/100

(\$ 114900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-629141, at page

(or as No.

) of the Records of COOK

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95

96932476 (9605) Initiale: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24th, 1996

E. Zakar  
Witness E. ZAKAR

MCA MORTGAGE CORPORATION  
(Assignor)

R. Ring  
Witness R. RING

By: Margaret White  
(Signature)

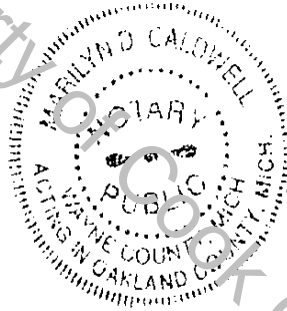
A. Martinez  
Witness A. MARTINEZ

MARGARET A. WHITE  
VICE PRESIDENT

Seal:

(Space Below Is Reserved for Acknowledgment Information)

State of ILLINOIS  
County/City/Parish of COOK



Marilyn D. Caldwell

MARILYN D. CALDWELL  
Notary Public OAKLAND County, MI  
Commission Expires:

MARILYN D. CALDWELL  
NOTARY PUBLIC - WAYNE COUNTY, MI  
MY COMMISSION EXPIRES 02/08/01

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