

UNOFFICIAL COPY

Prepared by:
CROSSLAND MORTGAGE CORP.
6417 ODANA ROAD
MADISON, WI 53719

and when recorded, mail to:
CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

96932513

COOK COUNTY RECORDER

Loan # 3672102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated February 23rd, 1996 executed by DANIEL T MESSINA and LISA N MESSINA,
husband and wife

to ASTOR MORTGAGE CORP. OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

1050 W HIGGINS, HOFFMAN ESTATES, IL 60195

and recorded in Liber *

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

That part of Lot 8 lying Easterly of a line drawn from a point in the
Northerly line of said lot, 32.21 feet Easterly of the Northwest corner
thereof to a point in the Southerly line of said lot, 32.48 feet Easterly
of the Southwest corner thereof in Block 30, in Hanover Highlands Unit No.
4, Village of Hanover Park, Cook County, Illinois, a subdivision of part of
the Northeast 1/4 of Section 31, and the Southeast 1/4 of Section 30,
Township 41 North, Range 10, East of the Third Principal Meridian, according
to the plat thereof registered in the Office of the Registrar of Titles of
Cook County, Illinois on December 18, 1964 as Document No. 2187491, in Cook
County, Illinois.

* RECORDED ON 3-05-96 AS DOCUMENT NO. 96166945

ITEM # 07-31-207-040

WARD #

ALSO KNOWN AS: 1132 COUNTRYSIDE DRIVE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$23.50
120008 TRAN 996 12/10/96 11:21:00
96932513 # B J *--96-962513
COOK COUNTY RECORDER

96932513

23.50
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LOAN NO. 3672102 - MESSINA

CROSSLAND MORTGAGE CORP. //

STATE OF WISCONSIN
COUNTY OF DANE

Crossland Mortgage Corp.

Debra A. Seeliger

By: DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

On MARCH 1, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

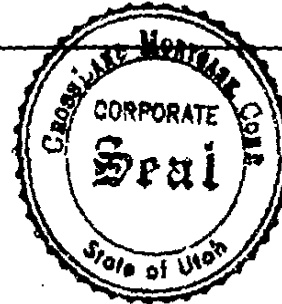
Robin Shultz

By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

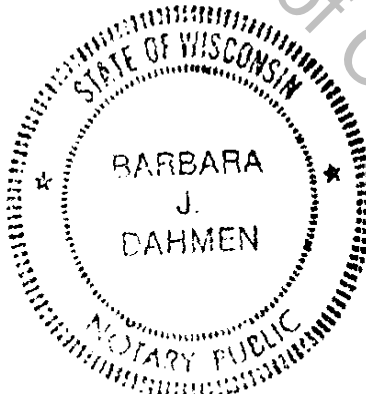
Notary Public *Barbara J. Dahmen*
BARBARA J. DAHMEN
County, DANE
My Commission Expires AUGUST 15, 1999

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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