

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 ODANA ROAD
MADISON, WI 53719
BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

96932515

COOK COUNTY RECORDER

Loan # 9208992

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated July 23rd, 1996 executed by ROBERT C. MCCULLOUGH and MARJORIE I.
MCCULLOUGH, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

350 W HUBBARD, STE 222, CHICAGO, IL 60610

and recorded in Liber * Page(s) COOK County Records.
State of IL described hereinafter as follows:

LOT 39 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* RECORDED ON 7-24-96 AS DOCUMENT NO. 96567540

96932515

ITEM # 13-10-407-039-0000

WARD #

ALSO KNOWN AS: 5004 NORTH TRIPP AVENUE, CHICAGO, IL 60630

DEPT-01 RECORDING \$23.50

TRADING TRAN 9996 12/10/96 11:21:00

96932515 # B.L. # 96-932515

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

UNOFFICIAL COPY

~~SECRET~~

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CROSSLAND MORTGAGE CORP.

LOAN NO. 9208992 MCCULLOUGH

STATE OF WISCONSIN
COUNTY OF DANE

On July 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Debra A. Seeliger

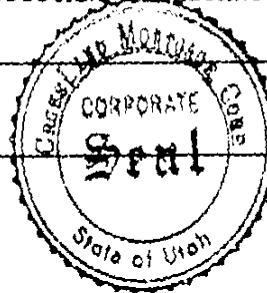
By: DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

Robin Shultz

By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

Witness:

Witness:



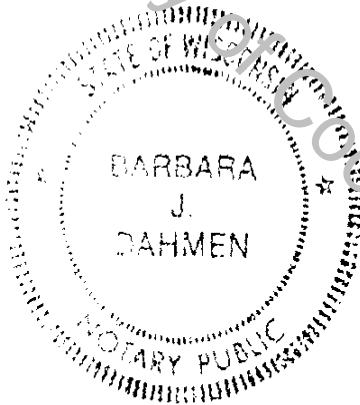
Notary Public

Barbara J. Dahmen
BARBARA J. DAHMEN

County, DANE

My Commission Expires AUGUST 15, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property Clerk's Office

96932615

UNOFFICIAL COPY

Property of Cook County Clerk's Office