RECORDING REQUESTED BY, AND UNOFFICIAL COPY WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A. 16802 ASTON STREET E To To IRVINE, CA 92714

Order No

Escrow No.

Application No. D.HAR1720X

838217628

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

* 16806 aston street Irvine LA 927 4

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporatation its right, title and interest under that certain OLIVIA A. HARGON, A/F./A Mortgage dated July 27, 1995 executed and given by OLIVIA ANN WRIGHT

, as mortgagor,

as mortgagee,

to

EXPRESS FUNDING, INC., a Nevada corporation # 95517050 and recorded concurrently herewith-in the Official Records in the County Recorder's office of 3-7-95 County, Illinois , describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

PIN 20-17-201-001

DEFT-OL RECORDING

T#0008 TRAN 0003 12/10/96 11:43:00 \$2563 f BJ #--96-932543 COOK COUNTY RECORDER

1107 West Gorfield Blue Chicago, IL 60621 Proposibly: FwatersyA. Corne TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all fights accrued or to accrue under said Mortgage.

CALIFORNIA

COUNTY OF:

ORN IGE

KRISTEN S. FEERS Notar, Public, personally appeared before me,

ASSISTANT CORPORATE SECRETARY ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the line is of sat afactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/line, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

(Scal)

EXPRESS FUNDING, INC., a Nevada

corporation

ASSISTANT CORPORATE SECRETARY

UNOFFICIAL COPY

Partition of the State of the S

EN COMMENT

Property of Cook Collins Clerk's Office

UNOFFICIAL COPY

Lot 3 (except the East 6 feet thereof) and Lot 4 (except the West 4 feet thereof) in Block 1 in Snydacker's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerks of

\$63020A3

UNOFFICIAL COPY

Property of Cook County Clerk's Office