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96932578

ILLINOIS
COUNTY OF COOK
036403600189

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 11, 1994, executed by ROBY JOHN to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-443094, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage, above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of OCT 29 '96, but to be effective as of the 18th day of OCTOBER, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

[Signature]

[Signature]

By: _____
Name: Bryan V. Fuller
Title: Assistant Secretary

By: _____
Name: Lynnette Antosh
Title: Vice President

(affix corporate seal)

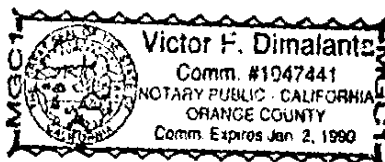
STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Lynnette Antosh, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of OCT 29 '96

[Signature]
Notary Public, Victor F. Dimalanta

(AFFIX NOTARIAL SEAL)



Prepared by:
MICHELLE D. VEAL
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

DEPT-01 RECORDING \$23.50
150003 TRAN 0023 10/10/96 12:22:00
52609 P.B.U. *96-932578
COOK COUNTY RECORDER

23.50
je

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Property of Cook County Clerk's Office

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LEGAL: LOT 7 IN KENNEDY'S SUBDIVISION OF LOTS 65 TO 75 INCLUSIVE IN BLOCK 3 IN THE SUPERIOR COURT SUBDIVISION OF LOT 2 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 38 OF THE NORTH EAST 14 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #20-04-222-007 Property Address: 4147 S. PRINCETON CHICAGO IL 606090000 PIN#: 20 04 222 007 0000

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001



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