THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Tina M. Vandagrifft

BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



903872 ELIZABETH HANSMANN Crt / Esc

-1

. DEPT-01 RECORDING

125.50

T#0015 TRAN 8212 12/10/96 10:23:00

\$6632 \$ CT #-96-93259\$

COOK COUNTY RECORDER

96932599

950-200

| RELEASE OF MORTGAGE | The state of the s | |
|---|--|-------------|
| THIS CERTIFIES that a certain mortgage execute | | |
| | ELIZABETH HANSMANN | |
| WINDSOR MORTGAGE INCORPORATED | | • |
| | | |
| nd thereafter assigned to PANC ONE MORTGAG | E CORPORATION . | |
| | ng for the original principal sum of | |
| ORTY FIVE THOUSAND SIX HUNDRED DOLLAR | 25 AND 00/100 | |
| | | dollars |
| nd or Instrument # 94231920 | age Record,page | December of |
| cook County, 3 | , of the records in the office of the more particularly | |
| ollows, to wit: | , | |
| SEE ATTACHED LEGAL | C | • |
| | 0, | |
| PIN# 14-28-313-021 | 4 | |
| | //x. | |
| | | |
| | | |
| | <u>C</u> / | |
| | 36377 | |
| Commonly known as: 607 WRIGHTWOOD W # | 36932599 | |
| Commonly known as: 607 WRIGHTWOOD W # | 201 | |
| CHICAGO, IL 60614 | 0. | |
| hereby fully released and satisfied. | | |
| | //x. | |
| N WITNESS WHEREOF, the undersigned has her | reunto set its corporate hand and seal by its p | roper |
| fficers, they being thereto duly authorized, this | 21st day of August , 19 96 | |
| | | C |
| | BANCLONE MONTGA | GE/CORPORAT |
| V MANAGE TOMAN | By Surmer Mar | |
| ANDONING COL | - Currence A. Lang | |
| DEANNA L. BROOKS S LOAN ADMINISTRATION OFFICER | VERONICA M. THARP Its VICE PRESIDENT | • |
| - NOW WINITITITITITION OFFICER | ATCR BERSTORMI. | |
| orporate Seal | • | |
| SIPOTATO ODDI | َيِنِ تُونِ | |

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of Cook County Clerk's Office

903872 ELIZABETH HANSMANN

| State of INDIANA |) |
|--|---|
| County of MARION | 1 |
| Before me, the undersigned, a Notary Pu | blic in and for said County and State this 21st day of August |
| 19 96, personally appeared VERONICA | |
| DEANNA L. BROOKS | VICE PRESIDENT |
| LOAN ADMINISTRATION OFFICER | respectively, of |
| BANC ONE MORTGAGE CORPORATION | |
| who as such onlears for and on its behal | f acknowledged the execution of the foregoing instrument. |
| | • |
| Witness my hand and Notarial Seal | CARWAN III. KLUINE |
| My commission expires: | Margar Bublia |
| | Notary Public |
| | RY PU |
| Or | CARMAN M. LENEAR |
| | NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION |
| | MY COMMISSION EXPIRES MARCH 15, 1999 |
| | 0/ |
| | τ_{\circ} |
| | |
| | |
| | 40× |
| | |
| | |
| | |
| | |
| | τ_{\circ} |
| | 0. |
| | $O_{\mathcal{E}_{\alpha}}$ |
| | |
| | Notary Public CARMAN M. LENEAR NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES MARCH 15, 1999 |
| | |
| | |
| | |

Property of Cook County Clark's Office

165522.99

FUND MORTGAGEE FORM Schedule A - Continued

Policy No.:

5271622

4. Legal Description:

PARCEL 1:

UNIT NUMBER 501 IN THE PARK WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN FRED C. BELLS RESUBDIVISION OF LOTS 2 AND 3 IN SWIFT'S SUBDIVISION OF LOT 11 IN COUNTRY CLERK'S SUBDIVISION OF OUTLOT "D" IN WRIGHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24584846, TOGETHER WITH ITS UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24584846, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-313-054-1046

6932199

Member No. 1510

OMC 1307886

SIGNATURE OF ATTORNEY

Property of Cook County Clerk's Office

S6922c99