#### SATISFACTION OF MORTGAGE

Loan No. 405595-1 Name Michael Rotondo Primet Rotondo

After Recording Mail to MR. & MRS. ROTONDO 104 N LINCOLN PARK RIDGL, IL 60068

DEPT-11 TORRENS

\$25,50

T\$0015 TRAN 8218 12/10/96 11:15:00 \$6640 \$ CT #-96-932604 COUNTY RECORDER

96932604

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL ROTONDO AND PRIMET ROTONDO, HUSBAND AND WIFE as Mortgagor, and recorded on 05-09-88 as document number 3706490 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 104 N Lincoln, Park Ridge IL 60068

PIN Number 09263170240000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 16, 1996

LaSalle Home Mortgage Corporation

Sec.2604

Loan Satuicing Officer

RE202 008 G24

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 405595-1 Name Michael Rotondo Primet Rotondo

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a doly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 16, 1996

JUIAL SEAD

WANDA L RIVERA Hotary Patient State or Hippo-

by Committee the section 2019/97

Nancy Collago

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

SOM CO

RE200 005 G24

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED.** 

FORM NO:200-9454 JAN 95

Property of County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 405595-1 MORTGAGOR: ROTONDO

LOT TEN (10) AND LOT ELEVEN (11) IN BLOCK NINE (9) IN BROWN'S ADDITIONS TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14, 15 IN THE ASSESSOR'S DIVISION HIRD 1.

Of Cook County Clark's Office OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

96932604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clerk's Office

86922604

#### AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| The of the fall  |
|--|
| (Name and Title), being first duly sworn   |
|  |
| upon oath, states:   |
| I. That notification was given to Mr & Mr Market   |
| who are the owners of record   |
| on Certificate No. 109860, that a release of   |
| document number 3706490 was presented for  |
| filing on 12-10-96   |
| (Date)   |
| 2. That presentation to the partition of the presentation to the presentation of the p |
| prosentation to the Registrar for filing of a Release  |
| of, Lien or Mortgage would cause the property to be withdrawn  |
| from the Torrens system and recorded with the Recorder of  |
| Deeds of Cook County   |
| I, Mrd Mrs Attachare under penalties of perjury  |
| that I have examined this form and that all statements included  |
| in this affidavit to the best of my knowledge and balief are true,   |
| correct, and complete.   |
| Totalett, and complete.  |
| MI DAT   |
| Affiant John to  |
|  |
| Subscribed and sworn to before me by the said  |
| this day of  |
| 19   |
|  |
|  |
| Notary Public  |

Property of County Clerk's Office

56922604