UNOFFICIAL COPY

RECORDING REQUESTED BY: DOUGLAS COUNTY BANK & TRUST CO. "WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRU TO P.O. BOX 4340 MOMAHA, NE 68104

THIS SPACE FOR RECO

Loan No.: 8361 Investor Ln#: 104843212 Pool No.: 362287

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 5001 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Deed of Trust dated 4/1/94, in the amount of \$85,743.00, executed by MAURICE JOHNSON, SHEILA A JOHNSON, ,, as Trustor, and recorded 6/2/94 as Instr/Doc 4 34 491 629, in Liber./Book#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Destarting land therein as:

Tax ID#: 15222080210000

"SLE LEGAL DESCRIPTION BELOW"

Property Address: 2304 S 16TH AVE, BROADVIEW, IL, 60153

TRAN 8232 12/10/96 16:17:00

COOK COUNTY RECORDER

Together with the note or notes thererin described or inferred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W. KING

SENIOR/MICE PRESIDE

BARBARA S. MULDOON SENIOR VICE PRESIDENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

TAMMY LOSCHULI

AMY S. SORENSON

DEPT-10 PENALTY

\$20.00

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT, and BARBARA S. MULDOON, SENIOR VICE PRESIDENT, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Sea

LISA L. KIBBIE, COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

36902644

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 63 (EXCEPT STREET) IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office

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