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PREPARED BY: AMY SORENSON OF ADOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY. OMAHA, NE 68104

ATTN: AMY @ 117TH

96932647

THIS SPACE FOR THE USE ONLY

Loan No.: 8622 Investor Ln#: 481542118 Pool No.: 362227

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, to undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 Met older, Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 2/3/94, in the amount of \$47.841.00, executed by CAROLYN L SANFORD, , , , as Trustor, and recorded 3/4/94 as Instr/Doc.# 94-205395, in Liber./Boc.k#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

County, 12, Describing and dictoria describing the second describi

\$20.00

Tax 1D#: 25111140100000

LOT 10 IN BLOCK 13 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWHS: IP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS.

Property Address: 9729 S DOBSON AVE, CHICAGO, iL, 6062

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W. KING

SENIOR VICE PRESIDENT

WITNESS:

AMY'S SORENSON

ASSISTANT SECRETARY, MS

36902647

DEPT-01 RECORDING

T#0015 TRAN 8232 12/10/96 16:18:00

#6687 # GT #-96-932647 CODE COUNTY RECORDER

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Seal

LISAL. KIBBIE, COMM EXPIRES 4/13/97

MOTARY PUBLIC

(This area for notarial seal)

1.23.50 P20.00 43.50

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37 19 3 A

Property of Cook County Clerk's Office