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PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY. OMAHA, NE 68104 DEPT-01 RECORDING #23.50
T#0015 TRAN 8232 12/10/96 16:20:00
#6673 * CT # - 96-932650
COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

96932650

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8478 Investor Ln#: 104843509 Pool No.: 362287

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 4/25/94, in the amount of \$126,309.00, executed by PAMELA A KING, , , as Trustor, and recorded 11/2/94 as Instr/Doc.# 94-936028, in Liber./Bcok#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

Tax ID#: 11314120070000

ATTN: AMY @ 117TH

LOT 41 IN BLOCK 7 IN WILLIAM L. WALLEN'S ADDITION TO ROGER'S PARK BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Property Address: 1737 W WALLEN AVE, CHICHAGO, IL, 60626

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JØHN W. KING

SENIOR VICE PRESIDENT

WITNESS:

AMY S. SØRENSON

ASSISTANT SECRETARY, MS

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my handland/official/Seal/

LISA L. KIBBIE COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

1.2350 P.20.00 #3.50

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Property of Cook County Clerk's Office