## UNOFFICIAL COPY

PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO:

EDOUGLAS COUNTY BANK & TRUST CO.

6015 N.W. RADIAL HWY.

OMAHA, NE 68104 ATTN: AMY @ 117TH 96952651

DEPT-01 RECORDING 423.50
T+0015 TRAN 823Z 12/10/96 16:21:00 +5695 ÷ CT +-96-53265 i

CHEE CHENTY RECORDER

DEPT-10 PENALTY

\$20.00

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8400 Investor Ln#: 104843326 Pool No.: 362283

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 MeCro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 4/7/94, in the amount of \$98,476.00, executed by ANDREW L JACKSON, CAROLYN J JACKSON, ,, as Trustor, and recorded 4/28/94 as Instr/Tioc.# 94-384295, in Liber./Book#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

Tax ID#: 20271010030000

LOT 43 IN BLOCK 2 IN D.B. SCULLY'S SUBLIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 7113 S WABASH AVE, CHICAGO, IL, 60619

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W KING

SENIOR VICE PRESIDENT

STATE OF NEBRASKA) COUNTY OF DOUGLAS) WITNESS

AMY S. SCRENSON

ASSISTANT SECRETARY, MS

30000 COS1

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official/Seal

LISALL. KIBBIE COMM EXPIRES 4/13/97

**MOTARY PUBLIC** 

(This area for notarial scal)

1.3350 P.20.00 43.50

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Add Care State

Property or Coot County Clert's Office