## **UNOFFICIAL COPY**

PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

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WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY. OMAHA, NE 68104

96932652

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$20.00

DEPT-10 PENALTY

TRAN 8232 12/10/96 16:21:00 CT \*-96-932652

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8875 Investor Ln#: 527641712 Pool No.: 362227

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 1/7/94, in the amount of \$33,071.00, executed by FLOYD RUSSAW, ETHEL RUSSAW, , , as Trustor, and recorded 2/10/94 as Instr/Doc.# 94136/44, in Liber./Book#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land the rein as:

Tax ID#: 20173210350000

ATTN: AMY @ 117TH

LOT 45 IN BLOCK 1 OF RICHARD S. COX, JR'S 5'JBDIVISION OF 10 ACRES IN THE SOUTHEAST 1/4 IN THE SOUTWEST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

Property Address: 6122 S THROOP STREET, CHICAGO, IL, 60636

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W. KING '

SENIOR VICE PRESIDENT

WITNESS:

AMY S. SORENSON

ASSISTANT SECRETARY, MS

369<sub>6(3)</sub>5

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Seal.

LISA L. KIBBIE, COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

J. 23.00 9. 20.00 43.50

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Property of County Clerk's Office