

UNOFFICIAL COPY

PREPARED BY: AMY SORENSON OF
DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO:
DOUGLAS COUNTY BANK & TRUST CO.
6015 N.W. RADIAL HWY.
OMAHA, NE 68104
ATTN: AMY @ 117TH

DEPT-01 RECORDING \$23.50
7:00:15 TRAN 8232 12/10/96 14:22:00
6701 CT # - 96 - 932654
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

96932654

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8320 Investor Ln#: 104843127 Pool No.: 362254

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 3/22/94, in the amount of \$60,299.00, executed by JAMES M HARBIN, IRMA J HARBIN, LUCILLE HARBIN, as Trustor, and recorded 4/1/94 as Instr/Doc.# 94 31C 571, in Liber./Book# , Folio/Page# , of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

Tax ID#: 25174170170000


LOT 6 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 10735 S GREEN ST, CHICAGO, IL, 60643

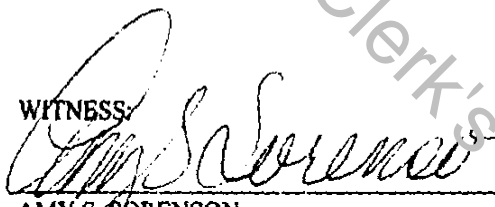
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.


JOHN W. KING
SENIOR VICE PRESIDENT

WITNESS:


AMY S. SORENSON
ASSISTANT SECRETARY, MS

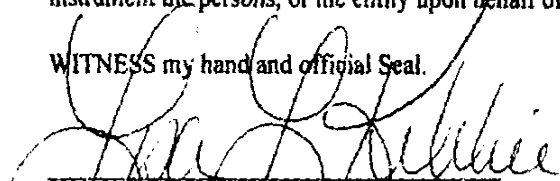


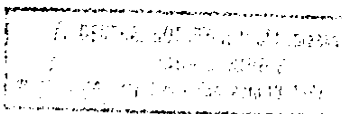
STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

96932654

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Seal.


LISA L. KIBBIE, COMM EXPIRES 4/13/97
NOTARY PUBLIC



(This area for notarial seal)

T. 23.50
P. 20.00
43.50

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Property of Cook County Clerk's Office