## **UNOFFICIAL COPY**

PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY.

OMAHA, NE 68104 ATTN: AMY @ 117TH DEPT-01 RECORDING

\$23.50

T\$0015 TRAN 3232 12/10/96 16:23:00 \$6705 \$ CT ※-タム-タ32656 COUR COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

96932656

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8451 Investor Ln#: 104843433 Pool No.: 362283

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3007 More Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 4/15/94, in the amount of \$57,991.00, executed by TYRONE PEARSON, ROSIE L PEARSON,, as Trustor, and recorded 4/28/94 as Instr/Doc.# 74'84296, in Liber./Book#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

Tax ID#: 16052010110000

LOT TWELVE (12) IN BLOCK ONE (1), IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Property Address: 1539 N MASON AVE, CHICAGO, IL, 60651

Together with the note or notes thererin described or referred to, the money one and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W. KING

SENIOR VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

WIPNESS

AMY S. SORENSON

ASSISTANT SECRETARY, MS

36932630

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Seat

LISA L. KIBBIE, COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

T.23.00 P.20.00 43.00

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Property of Cook County Clerk's Office