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PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO: DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY. OMAHA, NE 68104 ATTN: AMY @ 117TH DEPT-01 RECORDING \$23.50 140015 TRAN 8232 12/10/96 16:24:00 46709 € CT ★-9&-932658 COOK COUNTY RECORDER

96932658

DEPT-10 PEHALTY

\$20.00

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8222 Investor Ln#: 104842971 Pool No.: 362253

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3061 Vicino Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 3/4/94, in the uncount of \$133,263.00, executed by RONALD J MOORE, JOICELYN R MOORE, , , as Trustor, and recorded 4/7/94 as Instr/Doc.# (4 311 420, in Liber./Book#, Folio/Page#, of Official Records in the City/County Recorder's office of COOK City/County, 1L, Describing land therein as:

Tax ID#: 29142270260000

THE EAST 17.5 FEET OF LOT 141 AND ALL OF LOT 142 IN HENNING E. JOHNSON'S SECOND ADDITION TO MEADOWLANE, A SUBDIVISION IN THE NORTHEAST 1/4 SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, (EXCEPT THA CPART ACQUIRED FOR PUBLIC HIGHWAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH HAS THE ADDRESS OF 1437 EAST 156TH STREET, DOLTON, IL 60 119.

Property Address: 1437 E 156TH ST, DOLTON, IL., 60419

Together with the note or notes thererin described or referred to, the money and and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

SENIOR VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

AMY S. SORENSON

ASSISTANT SECRETARY, MS

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my nanti and official Seal.

LISA L. KIBBIE COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

J. 25.00 P. 20.00 #3.50

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Property of Cook County Clerk's Office