## **UNOFFICIAL COPY**

PREPARED BY: AMY SORENSON OF DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO:

DOUGLAS COUNTY BANK & TRUST CO.

6015 N.W. RADIAL HWY.

**OMAHA, NE 68104** 

**ATTN: AMY @ 117TH** 

DEPT-01 RECORDING \$23.50 140015 TRAN 8232 12/10/96 16:26:00 46/16 + CT \*-96-93261

COOK COUNTY RECORDER

96932661

THIS SPACE FOR RECORDERS USE ONE TITE PENALTY

\$20,00

Loan No.: 8769 Investor Ln#: 481542354 Pool No.: 362254

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEP. E1), the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3001 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 3/9/9 (, iv) the amount of \$60,400.00, executed by DAVID L RADZIWON, , , , as Trustor, and recorded 3/30/94 as Instr/Doc.# 94-284434, iv. Liber./Book# , Folio/Page# , of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land to rein as:

Tax ID#: 24341160451053

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AND BEING UNIT NUMBER 4630-IN-G27 IN FIRST LARAMIE SQUARE NUMBER 2 CONDOMINIUM AS DELINEATED ON A SURVERY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS THEREOF IN FIRST LARAMIE SQUARE NUMBER 3 CONDOMINIUM SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AS TO THE DECLARATION OF COMDOMINIUM RECOFDED AS DOCUMENT 86 471 115, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 4630 W 131ST ST # 1N, ALSIP, IL, 60658

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

JOHN W. KING

SENIOR VICE PRESIDENT

WITNESS

AMY S. SORENSON

ASSISTANT SECRETARY, MS

36932660

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Sea

LISA L/KIBBIE COMM EXPIRES 4/13/97

NOTARY PUBLIC

(This area for notarial seal)

T. 23:50 P. 20.00 43.50

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Property of Cook County Clerk's Office

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