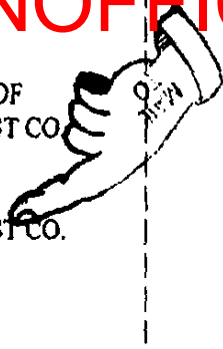


UNOFFICIAL COPY

PREPARED BY: AMY SORENSON OF
DOUGLAS COUNTY BANK & TRUST CO.

WHEN RECORDED MAIL TO:
DOUGLAS COUNTY BANK & TRUST CO.
6015 N.W. RADIAL HWY.
OMAHA, NE 68104
ATTN: AMY @ 117TH



DEPT-01 RECORDING \$23.50
T#0015 TRAN 8232 12/10/96 16:27:00
#8726 CT *-96-932663
COOK COUNTY RECORDER

96932663

THIS SPACE FOR RECORDERS USE ONLY

Loan No.: 8794 Investor Ln#: 481542394 Pool No.: 362254

DEPT-10 PENALTY

\$20.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to KNUTSON MORTGAGE CORPORATION, a Delaware Corporation, 3021 Metro Dr., Suite 400, Bloomington, MN 55425, all beneficial interest under that certain Mortgage or Deed of Trust dated 3/10/94, in the amount of \$83,350.00, executed by JAMEEL SULTANA BOKHARI, , , , as Trustor, and recorded 4/14/94 as Instr/Doc.# 94-334993, in Liber./Book# , Folio/Page# , of Official Records in the City/County Recorder's office of COOK City/County, IL, Describing land therein as:

Tax ID#: 7192180151113

Unit 1084-R-V-2 in Towne Place Condominium Schaumburg, Illinois, as delineated on a survey of the following described real estate: A portion of fractional Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 2, 1988, as Document No. 88-346-044 together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time ot time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record.

Property Address: 302 GLASGOW LN, SCHAUMBURG, IL, 60194

96932663

Together with the note or notes thererin described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

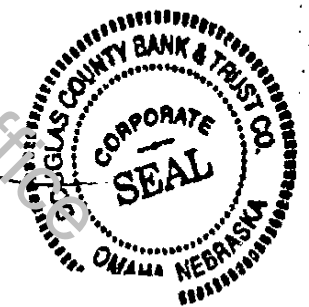
Dated 02/01/96

DOUGLAS COUNTY BANK & TRUST CO.

WITNESS

JOHN W. KING
SENIOR VICE PRESIDENT

AMY S. SORENSON
ASSISTANT SECRETARY, MS



STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On 02/01/96 before me, LISA L. KIBBIE, personally appeared JOHN W. KING, SENIOR VICE PRESIDENT and AMY S. SORENSON, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official Seal.

LISA L. KIBBIE, COMM EXPIRES 4/13/97
NOTARY PUBLIC



(This area for notarial seal)

T. 2350
P. 20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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