PREPARED AY & WHEN RECORDED

MAIL TO: SANDRA K. Burns, Ltd 96932023

River Forest, Illinois 60305-2122

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02611903



DEFT-01 RECORDING

T#0004 TRAN 0790 12/10/96 11:16:00

\$5223 \$ LF *-96-932023

COOK COUNTY RECORDER 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain to tgage described below, the undersigned, being the present legal owner of said indeptachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THEODORE R.JACOBS. A BACHELOR

RE RECORDED 04-08-92 DOC # 92237001

Beneficiary: FIRST NATIONWIDE BANK A FEDERAL SAVINGS BANK

Date of Deed: November 27, 1991

4, 1991 Date Recorded : December

Book :

Page:

Volume: NA

Image:

91635178 Document:

Microfilm: NA

Tax ID: 1617331007 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1170 S.HUMPHREY

and recorded in the records of COOK

DAK PARK

ĪŁ 60304

County, Illinais

IN WITNESS WHEREOF, the undersigned has caused these present: to be executed on October 29, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

DEDDRORD

KENNETH KLIMA REAL ESTATE OFFICER

Property of Cook County Clerk's Office

COUNTY OF FREDERICK

On this October 29, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE DFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANET F. MILLER

F. MILLER / , NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

Oct County Clert's Office

9693202:

Property of Cook County Clerk's Office

36932023

SCHEDULE "A"

LOT 36 TH BLOCK 16 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1 6 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EASTS OF THE THIRD TO COOK COUNTY CLEARLY OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN: 600002611903 DOC: RL POOL:

ACQ ID: NA SELLER #:

Property of Cook County Clerk's Office