When Recorded Mail To:

96932073

LOAN NO. ZIELINSKI526263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Unicor Mortgage Inc.

all the rights, tide and interest of undersigned in and to that certain Real Estate Mortgage dated May 24, 1995, executed by

Evelyn M. Zie inski

. DEPT-01 RECORDING

\$23.50

T#0004 TRAN 0815 12/10/96 13:56:00

\$5277 \$ LF *-- 96-932073

. COOK COUNTY RECORDER

recorded on as Document No. #96423035
County Records, State of 111 in a is

in Book/Volume No. N/A

page(s) N/A

, on real estate legally described as follows:

LOT 34 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOT 33 IN BLOCK 31 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 CF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD CO.) IN COOK COUNTY, LL/INDIS.

PERMANENT TAX NUMBER: 21-31-424-041.

CKA: 8631 Escanaba, Chicago, II

20932073

RETURN TO.
Wheatland Title
568 W. Galena
Aurora. IL 60506
H196 Co - 1063



96922072

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

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Proberty of Coot County Clert's Office

LOAN NO. ZIELINSKI526263

DATED: June 5, 1996	MOUNTAIN STATES MORTGAGE CENTERS, INC.
·	
	flowella to
	amela Lindsey. Assistant Vice Rresident

STATE OF UTAH COUNTY OF SALT LAKE

SS:

On June 5, 1996 County and State, personally appea ed

before me, the undersigned, a Notary Public in and for the said Pame la Lindsey

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Publicator the state of Utaus My commission expires.

(Official Seal)



NOTARY PUBLIC
MYA ROMERO
1333 East 9400 South
Sandy, Utah 34003
My Commission Expires
April 12, 1996
STATE OF UTAR

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

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Property of Coof County Clerk's Office