UNOFFICIAL COPY

PREPARED BY AND

MAIL TO:

BARBARA GALLAGHER

NAME:

HARRIS BANK FRANKFORT

ADDRESS 28 Nebraska Street Frankfort, IL 60423 96932191

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 7309 12/10/96 15:52:00

\$3527 + JJ *-96-932191

COOK COUNTY RECORDER

RECORDER'S STAMP

RELEASE DEED

Know All Men cy These Presents, That

HARRIS BANK FRANKFORT,

of the County of Will and State of illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

Bernard J. Doodeman and Mallene Doodeman, His wife as joint tenants

of the County of WILL and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of August A.D., 1991, and recorded in the Recorder's Office of WILL County, in the State of Illinois, as Document No.91425547, in Book of , page , to the premises therein described, as follows, to-wit:

LOT 414 IN MATTESON HIGHLANDS UNIT NO.3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS IS A SECOND MORTGAGE OR JUNIOR ENCUMBRANCE SUBJECT TO A PREVIOUS MORTGAGE DATED SEPTEMBER 30, 1977 AND RECORDED OCTOBER 4, 1977 AS DOCUMENT NO. 24160335 MADE BY BERNARD J. DOUDEMAN AND MARLENE DOODEMAN. HIS WIFE, TO CITIZENS FEDERAL SAVINGS AND LOAN

Commonly known as:

4462 LINDENWOOD, MATTESON, ILLINOIS 60443

P.I.N. #

31-22-112-001

96932191

situated in the Village of FRANKFORT, County of WILL, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the Notes secured by said MORTGAGE have been paid, cancelled and surrendered.

(Seal)	ACV	Degning Clar	AUP	•	
(Seal)	Patricia	& Kohans, C	JO		
OF ILLINOIS)) SS:	I, the undersigned, a DO HEREBY CERTIFY T		for said County a	and State

STATE aforesa **COUNTY OF WILL**

C. DEANIE CLARE, ASSISTANT VICE-PRESIDENT

PATRICIA KOHAUS, CONSUMER LOAN OFFICER personally known to me to be the same persons whose names are subscribed to the the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and Notarial Seal, this 28TH day of

OCTOBER 1996

Sound Clark's Office CIALEXAL n Gallarber