STATEMENT OF CHANGE Form.

NFP-105. 7

(Rev. Jan. 1991)

George H. Ryan Secretary of State Repartment of Business Services Springfield, IL 62756 Telephone (217) 782-3647

Remit payment in check or money

OF REGISTERED AGENT AND/OR REGISTERED OFFICE

OCT 23 1996

GEORGO H. RYAN SECRETARY OF STATE File # D 5612-222-2

SHEMIT IN DUPLICATE

This space for use by Secretary of State Date w

Filing Fee

orae	er, payable to "Secretary of State.	<u> </u>	- VIVIE	Approved;	<u> </u>	-
1.	CORPORATE NAME: _A	ction Travel	Inc.	90932275		- -
2.	STATE OR COUNTRY O	F INCORPORATION	: Illinois		·	<u>. </u>
3.	Name and address of the of the Secretary of State		registered office as	they appear on the r	ecords of the office	6
	Registered Agent.	Judith First Name	Middle Name	· · · · · · · · · · · · · · · · · · ·	Ke C C Last Name	-
	Registered Office	709 S. Number	Stone Ave.	Suite No. (A P.O. Box al	one is not acceptable)	-
		La Grange	6052 Zip Code	5-2725	Cook	_
4.	Name and address of the	`A .	registered office sha): 63
	Registered Agent.	Anita First Name	N.ddle Name		Last Name	_
	Registered Office	2256 W	5/5		Last Ivarrie	₹ 2
	J	Number	Street	Suite No. (A P.O. Box all		ž (2
	-	Chicago Ciny	ره ا کان کی ا Zip Code	<u> </u>	Cock County	-
5.	The address of the regist changed, will be identical.	tered office and the	•	· OEPT-Di Secon	gistered agent, as	
) .	The above change was at a. By resolution duly	- '	• •	Note 5) BLK CHIN	4579 12/10/96 13 #-96-93 Y RECORDER	22
	b. By action of the re	•		(Note 6)	•	
	TE: When the registered a	•	•	sident and secretary	are required.	
r. vho	If authorized by the board. The undersigned corporation affirms, under penalties.	ion has caused this st	atement to be signe		ed officers, each of	1
ate	ed	19,	Action 7	travel Inc.		_
itte:	sted by X William	errin	by X Ant	J(Exact Name of Corporation ature of President or Vice Pi	A Comment of the Party	- ·
	Anita Perion (Type or Print	Secretary Name and Tille)	A	ature of President of Vice Pi (Type or Print Name and Til	President	· -
If c	hange of registered office b The undersigned, under p				1.	
)ate	ad	10				

(Signature of Registered Agent of Record)

UNOFFICIAL COPY

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\$6526 \$ IR *-96-932278

COOK COUNTY RECORDER