

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
BARRY K ANDERSON  
MARIANNE C ANDERSON  
217 WINTERS DR  
NORTHLAKE, IL 60164

**96932393**

Loan No. 8646663



DEPT-01 RECORDING \$27.50  
140008 TRAM 9895 12/10/96 09:47:00  
\$2140 & B.L. \*-96-932393  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 217 WINTERS DR, NORTHLAKE  
Permanent Tax No.: 12293070220000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by BARRY K. ANDERSON AND MARIANNE C. ANDERSON, to PRESIDENTIAL MORTGAGE COMPANY on September 10, 1990, and recorded in Document No. 3910587, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95-072105, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:   
SHERI D. HALL, VICE PRESIDENT

By:   
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

ATTEST: 

STATE OF CALIFORNIA  
County of San Diego

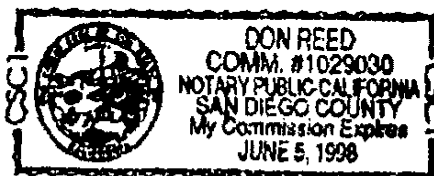
**96932393**

DON REED

On November 15, 1996, before me, \_\_\_\_\_, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary's Signature



(Notary's Seal)

27.50  
M.M

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## EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8646663

LOT FIVE (5) IN BLOCK TWO (2) IN FIRST ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH HALF (1/2) OF SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, AS DOCUMENT NUMBER 1446902.

12-29-307-022-000

Office of Cook County Clerk's Office

86932693

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