

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer

Masika Clark *gf*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

96333450

DEPT-01 RECORDING \$25.50
T#0011 TRAN 4553 12/10/96 14:41:00
3344 + KP *-96-933450
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM R. WEST AND ELLEN E. WEST, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of OCTOBER, A.D., 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 95763598, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____ and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 19TH day of NOVEMBER, A.D., 1996

ATGF, INC

96333450

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *[Signature]* Assistant Vice President

Attest: *[Signature]* Assistant Secretary

96333450

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LAURA ESPINOZZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of NOVEMBER, 1996

[Signature]
Notary Public

My commission expires on _____, 19____

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____
Buyer, Seller or Representative _____

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

WILLIAM AND ELLEN WEST
14725 KILPATRICK AVE, MIDLOTHIAN, IL 60445



60426-1076

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ADDENDUM

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: LOT 6 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 6 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF FOUREST WALK SUBDIVISION RECORDED MAY 11, 1977 AS DOCUMENT 23921655 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-5847 TO JAMES F. GIANCARLO AND PATRICIA GIANCARLO, HIS WIFE, RECORDED SEPTEMBER 13, 1978 AS DOCUMENT 24624116 OVER AND ACROSS THE NORTH 24 FEET OF THE SOUTH 50 FEET ON LOTS 7 AND 8 IN FOUREST WALK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY: 14725 KILPATRICK AVENUE, MIDLOTHIAN, IL 60445

PIN: 28-10-300-061-0000

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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