

# UNOFFICIAL COPY

PREPARED BY: GLENA A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

96933554

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LOAN NO. 6296442

DEPT. OF RECORDING \$22.50  
10010 TRM 6733 12/10/96 14153100  
2365 + 000 96-96-9333554  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **SAMUEL TRAPANI, A SINGLE MAN** and dated **AUGUST 22, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinabove as follows:

96933554

LOT 46 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350  
4

96933554

RINT# 13-22-311-025

ALSO KNOWN AS: 3452 NORTH KILBOURN, CHICAGO, ILLINOIS 60641

96933554

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9693355A

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 22, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

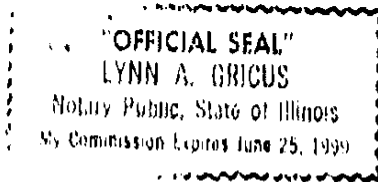
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC [Signature]  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Cook County Clerk's Office

96933554

UNOFFICIAL COPY

ATTORNEYS' NATIONAL  
TITLE NETWORK  
Property of Cook County Clerk's Office

9693355A