Benefica.

Loan_#713125/10-24 Loan_#713125/10-24
WHEN RECORDED, MAIL TO: 96933827 Daniel J Pych 423 N. Ridgeland Avo Oak Park IL 60302

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

DEFT-01 RECORDING

423.50

- T\$8666 TRAN 4621 12/10/96 15:09:00
- 46974 主 美化 サータるータ33827
 - COHE COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certian Mortgage dated July 30TH, 1992, made by Daniel J. Pych And Kyra Pych, H/W And Lawrence J. Pych And Shirley A. Pych, H/W, to Chase Home Mortgage Corporation, and recorded as document No. 92590367 in Book at Page in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

See Legal Description

Commonly known as: 9065 Thomas AV

PIN: 15-13-411-003 (Corporate Seal)

MELLON MORTGAGE COMPANY

STATE OF TEXAS COUNTY OF HARRIS

GEORGANNE /PALMER ASST VICE PRESIDENT

The foregoing instrument was acknowledged before me this 7th day of November, 1996 by Georganne Palmer, Asst. Vice President of Mellon Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and crantal seal this 7th day of November, 1996.

My Commission Experes 04/13/98

ANDTERY PUBLIC: Shirley Hawthorne

Mellon Mortgage Company 13 198 11 13 198 11 13 1996

Prepared by:Sandra Scott/wc Payoff Department

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Property of Cook County Clerk's Office

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LOT 45 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 1, 11 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty Ox Cook Co

OC 9707GE

Property of Cook County Clerk's Office

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