## \*Record & Return to: UNOFFICIAL COPY

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 **MINNEAPOLIS, MN 55435-5940** 

96933167

NORWEST MORTGAGE, INC.					Assignment of Mortgage / Deed of Trust / Deed to Secure Debt												
									Pool#:	393733	LPO	#:		Loan #: 1941767			
									For value r	GE C	est Mortgage, Inc	GE SERV	ICES. INC	· /	sells, assigns an	d transfers to	
· · · · · · · · · · · · · · · · · · ·		(IVE CAMPUS,				a I doed of trust i	I dond to										
	sors and assigns, enterently signs, enterently signs.																
					AMERICAN	STATES MORT	GAGE INC										
and bearing the date the 27 day of					JANUARY A.D. 19 95 and												
recorded ir	the office of the F	Recorder of _C	00X				County,										
State of		NOIS	in Boo			at Page											
as Docume	ent No. 951206	96 on the	22	day of _	FEBRUAR	Y A.D. 1	9 95 .										
Sigi	ned the5	day of		JULY	A.D. 19	95											
				Norwa	st Mortgage, Inc.												
				, , ,	,	Grange											
				Ву 、		<del></del>											
[SEAL]			ERIC R KNUTSON														
				Title	ASSISTANT SE	ECRETARY											
State of	MINNESOTA		1			0											
County of	HENNEPIN		) SS														
On this	5 day of	JULY	<del></del> ·	A.D. 19	95 befor	e n.e. u Notary F	Public,										
personally	appeared	ERIC R KI	NUTSON		3601 Minnesota D	r Suite 200 Mpls, M	N 55435										
	vn, who being duly	sworn, did say th	nat (he/she,	is the	ASSISTA	ANT SECRETAR	Y										
of Norwest	Mortgage, Inc., a	Minnesota corpor	ration, and i	that said i	nstrument was si	gned on behalf	f										
said corpor	ration.		*,		1	1.	, V:										
Desident by #	BETHEW TO:				1. 1. 166	L	122										
Drafted by & RETURN TO: Norwest Mortgage, Inc				Notary	Public												
	la Dr. Suite 200	<del></del>															
Minneapolis, N		<del></del>		\.													
55435-5940					)												
Attn: D	AVE DORN																

Our File No. 96-2455

BOX 70

Attn:

COTATO S. BOY, MINNESOTA C. MMOGGO CONTRACTOR S. S. D. 2000

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96-02455 Coleman, Jerome

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LEGAL DESCRIPTION

LOT 21 IN BLOCK 11 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 6550 S. Washtenaw Avenue, Chicago, IL 60629 17-046

Proposition of Country Clark's Office

P.I.N. 19-24-217-040

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