96956235

		SPACE /	ABOVE TH	IIS LINE FOR RECORDING DATA	
ASSIC	GNMEN	TYPANSI	FER OF I	MORTGAGE/DEED OF TRUST/ TRU RITY INSTRUMENT")	JST DEED 25
hereinafter call consideration CONSIDERA the receipt of the by these presidescribed indefined TO Harbollowing described and all liens, rehas by virtue of SAID 1	ed transfor TEN TION, to which is hents does been does been does and the transformation of the transformation	eror, of the AND NO/ o it in hand hereby acknown is Sell, Contained Security TO HO Hotelstedness to titles, remeding holder at EDNESS, I	County of 100 DOL paid by Convey, Train y Instrument LD unto the control of the c	acting herein by and through its duly  f	for and in AND VALUABLE er called transferee, and and Assigned and cree the hereinafter ers and assigns the med lien(s) and any ad, which transferor LLOWS:
Ollect		illissory not			
		the ord		dated JULY 11 19916	the sun of and bearing
and payable		able in mo	nthly instal	Illments as therein provided.	

TICOR TITLE INSURANCE

Illinois Assignment

96933235

6/95

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Property of Cook County Clerk's Office

46933235

Dated the day of	19/15 to be effective the date of
acknowledgment of the Security Instrume	
	Man John
	BY:
	TITLE: françant
STATE OF 1/11/CIS	
STATE OF	ss:
COUNTY OF CCCK	55.
COUNTY OF THE COM	
This instrument was acknowledged	d before me this (2) day of 1966;
	of 11 hostory corps on behalf of
said Corporation.	
<b>4</b>	A Challe
O <sub>E</sub>	May h Falle
NOTARY PUBLIC	IN AND FOR THE STATE OF ILLINOIS
/ My	Commission Expires: 6/0/80 90
A Commence of American Commence	
	T
After Recording Return to	OFFICIAL SEAL" }
GreenPoint Mortgage Corp.	CHERYL L PARKER
5032 Parkway Plaza Boulevard, Dept. 5	35 SINGTARY PUBLIC, STATE OF ECHNORS \$ 2 MY COMMISSION FARM SIMPLE STATES A
Charlotte, NC 28217	Colephones.
Parameter 1	
Prepared by	C' <sub>2</sub>
	Q <sub>A</sub> ,
<b>₹</b> 2 }	4,
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Loan #

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EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN LAGOON TERRACE, A SUBDIVISION OF PART OF LOT 4 IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 (EXCEPT LOTS 13 AND 20) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGOL

AGOL COMMON ADDRESS 10 LAGOON LANE, NORTHFIELD, ILLINOIS 60093

PERMANENT INDEX NUMBER: 05-30-203-006

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