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GEORGE E. COLE® LEGAL FORMS

No. 970 January 1996

96934654

## TRUSTEE'S DEED (Illinois)

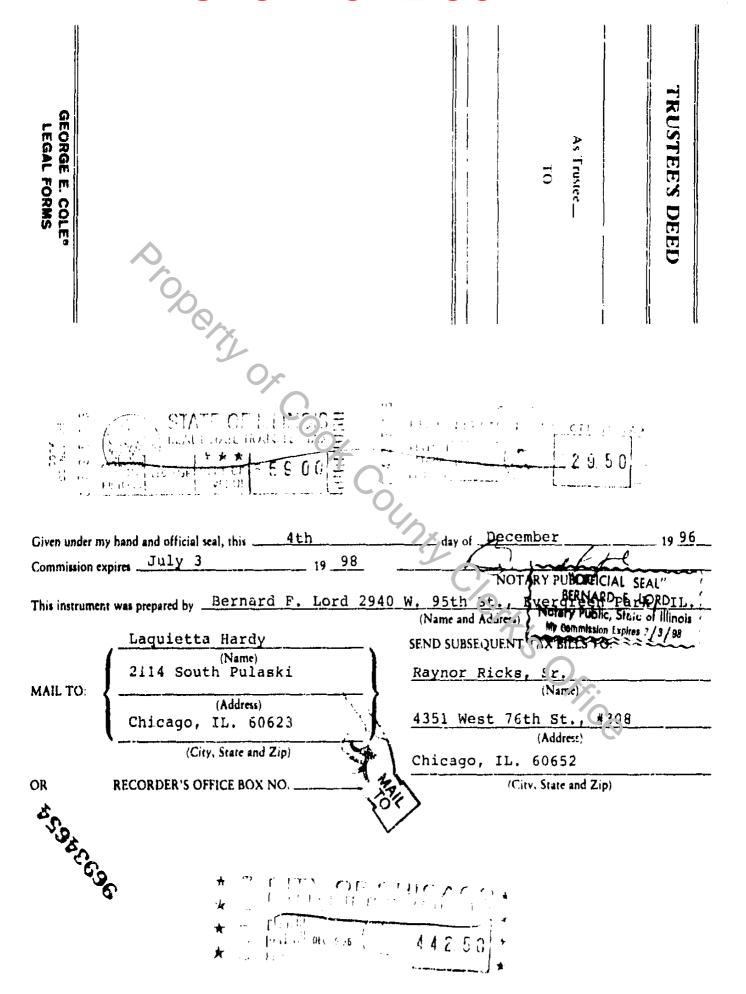
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. DEPT-01 RECORDING \$25.50 - T\$0009 TRAN 6068 12/10/96 15:25:00 - \$2840 \$ SK ₩-96-934654

COOK COUNTY RECORDER

<b>70</b> ,				<del></del>
	Above Space for Recorder's use only			
THIS AGREEMENT, made this 4th day	of December	19 <u>96</u> , betwe	en	
John Francis Cusack as	trustee under Trust	Agreement dated _3	rd day of Augu	st ,19 93 ,
ANCK KNOWA MEE ABOOK MICHINE XXXXXXXXXXXXXX				
<u> </u>	CXXXXXXXXXXXXX	Grantor, and	Raynor Rick	S, Grantec(s).
Mary Ellen Ricks, as joint WITNESSES: The Grantor(s) in consideration scknowledged, and in pursuance of the power and authority the Grantor(s)) hereunto enabling, de	of air sum of ton authority assted in the	and no/100  Grantor(s) as said Tr	s in commondollars receipt v ustec(s), and of every	whereof is hereby other power and
described real estate, situated in the County of _	Cook	, State	of Illinois	, to Wit:
See Attached as Exhibit "A	•	Dy C.	TGF, II	<b>VC</b>
		6	•	969346 <sub>54</sub>
together with the tenements, hereditaments and a	appurtenances thereta	nto belonging or in any	wise appertaining.	Sak.
Permanent Real Estate Index Number(s):	19-27-401-0	38-1249	2), '0	
Address(es) of real estate: 4351 West				
IN WITNESS WHEREOF, the grantor	, as trustee	us aforsaid,	hereunio set	_ hand and
seal the day and year first above written.	John	Am & Cas	reta Co	(SEAL)
	00,	r. Cusack		
PLEASE PRINT OR TYPE NAME(S) BELOW		as imistee	as aforsaid	(SEAL)
SIGNATURE(S)	*******	H. 11 11010	an area	
State of Illinios, Country of Cook in the State aforsaid, DO HEREBY CERTIF		undersigned, a Note rancis Cusack		or said County,
personally known to	me to be the same	personw	hose name	
IMPRESS subscibed to the fore SEAL h c signed, see	going insturment, ap	peared before me this raid insturment as	day in person, and ac	knowledged that

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UNIT C 1-308 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24748418, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-27-401-038-1249

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