

UNOFFICIAL COPY

96934134

Prepared by:

LISA CLARY

95 DEC 11 PM 12:15

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96934134

OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

#1

MAIL

Space above this line for Recorder use

LOAN ID# 3160787

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
WALFX FINANCIAL CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1996, executed by JAMES M. ALLEN AND ROSA C. ALLEN, HUSBAND AND WIFE

to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA and
whose principal place of business is 12150 MONUMENT DRIVE- #510, FAIRFAX, VIRGINIA 22033

and recorded in Book/Volume No. 96934133, COOK, as Document No.
as follows: PIN # 0209402018/ 0209402020 County Records, State of Illinois, described hereinafter

UNIT 5 BEING THE WEST 28.0 FEET OF THE EAST 61.50 FEET OF LOT 8 IN SUTTON
PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER
OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

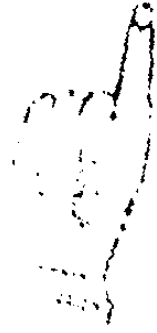
COMMONLY KNOWN AS: 1019 WEST SUTTON COURT
PALATINE, ILLINOIS 60067

96934134

2300

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ROBERT HARRIS
JULY 11 1991
JULY 11 1991
JULY 11 1991



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LOAN ID# 3160787

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

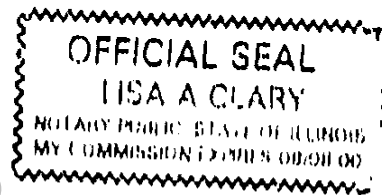
MARIE L. BECK

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
20TH day of NOVEMBER, 1996

NOTARY PUBLIC [Signature]
COOK County, Ill.
My commission Expires 8-8-00

[Signature]
J. T. KISLAR MORTGAGE CORPORATION
BY: MARIE L. BECK
Title: ASST. VICE PRESIDENT
By: _____
Title: _____
Witness: _____



This area for official notarial seal

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