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96934143

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

12-31-96 12:20
RECORDING 23.00
MAIL 0.50
96934143

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN M. FULTON AND ANDREA L. FULTON; HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the July 14, 1994, and recorded on July 21, 1994, in File 94639372 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:


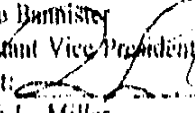
LOT 198 IN ROLLING MEADOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN # 02-36-206-028

Address(es) of premises: 2102 SOUTH ST, ROLLING MEADOWS, IL, 60008

Witness our hands and seals January 23, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.

By: 
Dinno Barthister
Assistant Vice President
Attest: 
Susan L. Miller
Assistant Secretary

96934143

23/96

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YEMBERS WOOD 21
MICHIGAN
STREET
BOSTON MASS

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diana Bannister and Susan L. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

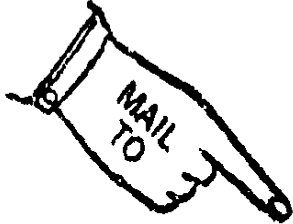
Given under my hand and official seal January 23, 1996 .

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000008482250
County of Cook
Investor Number: 103
Investor Category:
Investor Loan Number: 1602363614

1100
Revised 1/85



JON FULTON
2102 SOUTH ST
ROLLING MEADOWS, IL
60008

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