## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 50140

## WHEN RECORDED MAIL TO:

MS. GLENDA SHORT TOUG HANSON 1708 SIWARD 1003 ORRINGTOWAVE. EVANSTON IL 60201 STE . 1190 EVANSTUN, IL.

## SEND TAX NOTICES TO: 60001 - 5005

Glenda F. Short, as trustee U/T/A dated May 10, 1995 and known as the Glende F. Short Trust Evanston, IL 60201 1708 Seward

REITH SUSTICE

DEPT-01 RECORDING

\$23.00

TRAH 6081 12/11/96 10:10:00

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COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OPMORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glenda F. Short, as trustee U/T/A dated May 10, 1995 and known as the Glenda F. Short Trust, 1708 Seward, Evansion, IL his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage be tring date the 1st day of March, 1996, and recorded in of records, on page the Recorder's Office of Cook County, in the State of Illinois, in cook document No. 96-174606 , to the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

LOT 1 IN BLOCK 2 IN STANLEY AND COMPANY'S SEWARD STREET SUBDIVISION OF THE NORTH ONE SIXTH OF THE SOUTH SIX NINTHS OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-24-421-001-0000 Address(es) of premises: 1708 Seward, Evanston, IL 60201

Witness Our hand(s)	and seal(s), this 19TH	day of SEPTEMBE	IR 19 <u>96</u>	_ 0				
By:	· Van A. B. Sanda A.							
•	DAWN M KIMBALL	(Name & Title)	VICE PRESIDENT					
Attest:	( When K. Ck. Min				_(SEAL)			
•	ANNE L CONRO	( Name & Title )	ASSISTANT VICE	PRESIDENT	<del></del> -			
This instrument was	prepared by Paul Casey 201 S.	State Street, Hamp	shire, IL 60140.					
STATE OF ILLINOIS	)		BOX	160				
	) ss		D(2)	100				
COUNTY OF KANI								

On this 19TH day of SEPTEMBER, 1996, before me, the undersigned Notary Public, personally appeared

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

03-01-1996

(Continued) Loan No 346519-70

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