

# UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

3008697  
3008697

96935609

MERCURY TITLE COMPANY, L.P.

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 6089 12/11/96 12:30:00  
#3011 # SK \*-96-935609  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2352

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE NORTHERN TRUST COMPANY  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1996  
executed by IGNACIO RAMIREZ, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

96935608

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. 4, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as 2245 SOUTH CALIFORNIA, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PREFERRED MORTGAGE

96935609

ASSOCIATES, LTD.

On DECEMBER 9, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
HOWARD A. DAVIS

known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Howard A. Davis*

By: HOWARD A. DAVIS  
Its: PRESIDENT

*Carol M. Kochan*

By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

96935608

Witness:

*Andrea Juk*

*Lisa Clare White*

Notary Public *Lisa Clare White*

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-2000

My Commission Expires

4/16/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

16-25-217-004

Property of Cook County Clerk's Office

LOT 1 IN THE RESUBDIVISION OF LOTS 43 TO 48 IN THE FRANK ~~WALKER'S~~  
SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S. J. WALKER'S  
SUBDIVISION OF THE NORTHEAST 1/4 ~~SECTION 25~~ OF SECTION 25,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

NOMAK'S

60955696