PREPARED BY & WHEN RECORDED .

JULIA NACHAIR

FIRST NATIONNIDE MORTGAGE CORP

DEPT. 1020 PO 30X 9481

GAITHEREBURG MA 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-09695230 96935837

SEASON BOOKENING

4 5 50

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COOK COURTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indabtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

HOWARD L HORTON AND EMILY A HORTON HIS WIFE

Beneficiary: UNION REALTY MORTGAGE COMPANY

Date of Deed: August

13, 1911

Date Recorded : August

24, 1971

Book : NA

Page: NA

Document:

21 596 283

Volume: NA

Image: NA

Microfilm: NA

Tax ID: N/25-21-414-015

Legal Description:

BEE ATTACHED SCHEDULE A

Property Address: 11741 STEWART AVE

, CHICAGO

11 60628

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on <u>OCTOBER 28, 1996</u>

2550

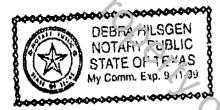
TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN OR TRUSTEE

JANIE S. DAIGLE, LOAN ABOAN, OFFICER

Property of Cook County Clerk's Office

STATE ()F	TEXAS)	
)	SS
COUNTY	OF	HARKIS	_)	

On this <u>Grober 28, 1996</u>, before me, the undersigned, a Notary Public in said State, personally appeared JANIE S. BALGLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as LOAN ADMIN. OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

COMMISSION EXPIRES 9/11/99

JUNIT CLOUTE, O



VIRGINIA SAMPLES-MCGHEE
11741 S. STEWART AVE.
CHICAGO, IL 60628

Property of Coot County Clert's Office

SCHEDULE "A"

LOT 16 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN A.O.

TYLORS ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST

HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE

WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST

QUARTER OF SECTION 21, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL

X MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTS.

COUNTY CONTY ON THE CONT

Property of Coot County Clert's Office

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