RV II.)

#### **UNOFFICIAL COPY**

**k≲**MORTGAGE

PREPARED BY: FIRST BANK MORTGAGE 135 NORTH MERAMEC CLAYTON MO 63105

RETURN TO:

96935937

Mulryin und York 11 E. Adams Suite 1008 Chicago IL 60603

DEFT-01 RECORDING

\$25.50

T#0004 TRAN 0857 12/11/96 10:48:00

#5356 # LF \*-96-935937 COOK COUNTY RECORDER

207622 WHEREAS, JOYCE DURRA, MANRIED TO RICHARD DURRA

, 19 93, and recorded in the by a mortgage dated <u>October 2</u>, 19 93, and recorded in the Recorder's Office, in and for the <u>Conk</u> and State of Illinois, in Document number 940/3012 conveyed to the trustee therein named, certain real escate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, kEV.E'SE AND QUIT-CLAIM unto the present owners of said property, Ald. of the real estate in said mortgage described, situated in the County 1 Cook 96925937 Office and State of Illinois to-wit:

SEE ATTACHED LEGAL

25 50

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Property of Cook County Clerk's Office

966351337

#### RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 100 FEET) AND THE NORTH 39 FEET OF LOT 5 (EXCEPT THE EAST 165 FEET OF SAID LOTS 4 AND 5) IN ROBINSON'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 21 RODS OF THE NORTH 48 RODS OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 OF A SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 346.5 FEET EAST OF THE NORTH 1/4 CORNER OF SECTION 18, THENCE SOUTH 792 FEET, R. ST, ...
NING, ...
Of Coot County Clerk's Office THENCE EAST 300 FEET, THENCE NORTH 792 FEET, THENCE WEST 330 FEET, TO THE POINT OF BECLINING, IN COOK COUNTY, ILLINOIS.

05-18-200-026

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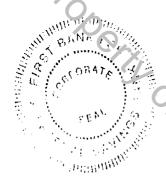
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# 36935937

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 22nd day of November 19 96 .



FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

idith A. Schmersahl

STATE OF MISSOURI

35

COUNTY OF ST. LOUIS

On this 22mdday of November

,19 96.

Walden

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed or said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(RV-TX-2)

Notary Public

My Term Expires:

AMY S. WALDEN Notary Public - Notary Soal State of Missouri St. Louis County

My Commission Expires: Aug. 30, 1999

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