96935123

. Piel-01 (ECOROTRA)

\$25.56

. Y\$0001 SRAB 246S 12/41/96 to: \u00f30400

- 417% t RC - M - 95 - 9355 123

- COOK I COUNTY ARTORNAPA

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF WORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, to: and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN W SMITH A ND LISA N SMITH, HIS WIFE AS JOINT TENANTH of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 10, 1996, and recorded in the Ascorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-20-353 in Book of Records, Page, to the premises therein described, as follows, to-vit:

SEE ATTACHED

Situate in BURBANK, County of COOK, in the State of Incinois, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled ind surrendered.

WITNESS their hands and seals, this November 21, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings, Asst. Vice President

Karen Milburn, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

Property of Coot County Clert's Office

56925123

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HERESY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their 'ree and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 21, 1996.



Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPA

P.O. BOX 550404

DALLAS, TEXAS, 7: 265-0404

PAID BOX#3862

ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0235029

LEGAL DESCRIPTION ADDENDUM

A/K/A 7622 S LAWLER AVE. P.I.N.#19-28-406-031 G 032 LOTS 11 AND 12 IN BLOCK 2 IN FREDERICK H BARTLETT'S THIRD ADDITION TO GREATER VOTH STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST CHARTER OF GECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96935123

Property of Cook County Clerk's Office

56925123