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96935310

FORM NO. 210
McCloskey Brg
800-752-2044

RELEASE DEED (ILLINOIS)

DEPT-01 RECORDING #25.50
T#0011 TRAN 4561 12/11/96 09141:00
#3891 : KF *-96-935310
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2550

KNOW ALL MEN BY THESE PRESENTS, THAT _____

Bank of Northern Illinois, 1301 Waukegan Rd, Glenview, IL 60025

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto Edward J. Lambe & Susan L. Lambe, his wife, 2046 Brandon Rd.,
(NAME AND ADDRESS)
Glenview, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the 16 day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____, as Document Number 3998022, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached PL 104-1192641390

96935310

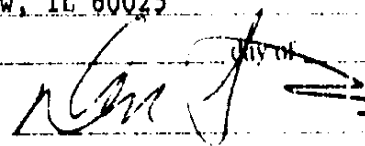
(4-1108) 112-537 1122
REI TITLE SERVICES # _____

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-100-069

Address(es) of premises: 2046 Brandon Rd., Glenview, IL 60025

WITNESS _____ hand and seal _____ this _____ day of _____, 19 _____.

 (SEAL)

Daniel M. LaPatina, Executive Vice President (SEAL)

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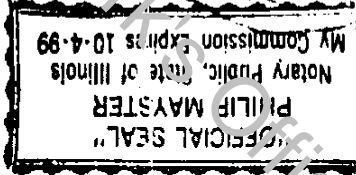
RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk



This instrument was prepared by J. J. Strong, 1301 Waukegan Rd., Glenview, IL 60025 (NAME AND ADDRESS)

Commission expires 10-4-99

NOTARY PUBLIC

Signature of Phillip Maister, dated 29th day of November 1996

GIVEN under my hand and official seal this

and purposes therein set forth.

signed, sealed and delivered the said instrument as free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL M. LABATINA

a notary public in

Signature of Phillip Maister

STATE OF Illinois } COUNTY OF Cook } SS.

01550696

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Exhibit "A"

Lot 1 in Norma Estates, a subdivision of that part of Lot 6 in County Clerk's Division in Section 25, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at the South East corner of Lot 6, thence North along the East line thereof 658.26 feet to the North line of the South 5 acres of Lot 6 thence West along the North line said South 5 acres 330.87 feet, to the West line of said Lot 6, thence South along said West line 658.26 feet, to the South West corner of said Lot 6, thence East along the South line of Lot 6, 330.87 feet to the point of beginning, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on 3/5/57, as document #1725777.

C/K/A: 2046 Brandon Rd., Glenview, IL 60025

PIN: 04-25-100-069

Property of Cook County Clerk's Office

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