DEFT-01 RECORDING

\$23.50

TRAN 0063 12/11/96 12:29:00

#2827 + BJ *~96~936473

COOK COUNTY RECORDER

96936473

LOAN #: 6000324860 STATE OF ILLINOIS

POOL #: C80414

RBMG LOAN #:

870016

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Carolina First Bank

, all the rights, title and interest of undersigned in and to

06/24/96 that Mortgage dated executed by HOWARD J. COLEMAN, AN UNMARPITO MAN

and recorded in Book/

, Document No

96509444

Page/

07/02/96

Tax ID 417.05 . 30/- 039.0000

County Records, State of Illinois, property

being located at

Attyf:

1502 WEST THOMAS STREET CHICAGO IL 60622-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancshales Mortgage Group, Inc.

Richard Martin

Assistant Vice President

STATE OF South Carolina Richland COUNTY OF

Assistant Secretary

On November 15, 1996

before me, the undersigned, a Notary Public in and for said County and appeared Richard Martin

to me personally known, who, being duly s vor, by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to S BODIE

Resource Baneshares Mortgage 7909 Packlana Road, Suite 150 Columbia, SC 29223

1(800)933-2590 EXT 11/15/1996 CAR4 D71 11/96

My Commission Expires:

01/15/2006

Property of Cook County Clerk's Office South Care

LOAN #: 6000324860

POOL #: C80414

RBMG LOAN #: 870016

ASSIGNED FROM:

Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

Carolina First Bank

MORTGAGOR NAME:

HOWARD J. COLEMAN, AN UNMARRIED MAN

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST 1/2 OF BLOCK 18 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Property of Cook County Clark's Office

Prepared by and Return to:

page 2

Resource Bancshares Mortgage Group, Inc. 1909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4216 11/15/1996 CAR4 D71 11/96

Property of Cook County Clerk's Office