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96936653

ILLINOIS

PREPARED BY: Bridgett D Mitchell

AFTER RECORDING, PLEASE MAIL

TO:

B CARTWRIGHT

8411 S DORCHESTER AVE

CHICAGO, IL 60619

LOAN # 3018595 BDM



DEPT-01 RECORDING \$23.50
T#0013 TRAN 6974 12/11/96 11:23:00
#9930 # TB *-96-936653
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto TOMMIE GUY AND RUBY GUY heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 4/14/66, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 19820246 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 27 IN BLOCK 20 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # MFM1601773

Property Address: 8949 S WALLACE ST CHICAGO, IL 60620 together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12th day of September, 1996.

Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562 _____ in
_____ COOK _____ County, Illinois.



ATTEST:

Charlotte I. Weber

Charlotte I. Weber Asst. Secretary

Brenda L. Harmon

BY: Brenda L. Harmon Vice President

STATE OF KANSAS)
) ss.

COUNTY OF JOHNSON)

I, Steve A. Gengler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes herein set forth. GIVEN, under my hand and official seal this 12th day of September, 1996.

Steve A. Gengler

Steve A. Gengler Notary Public



My Commission Expires: 2-11-00

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