TOST THOUSEN

## 9636722 No. 835

November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ED WITH THE RECORD

DEPT-01 RECORDING \$23.00 T\$0012 TRAN 3340 12/11/96 10:34:00 \$6901 \$ CG \*-96-936722 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. That CONTIMORTGAGE CORPORATION

Above Space for Recorder's Use Only of the County of Mentionery and State of PERNSYLVANIA for and in consideration of the payment of the indebtedness secured by the Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto JOHN A. NORMAN AND CAROL L. NORMAN (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of \_\_\_\_\_\_, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 95588034 , to the premises therein described as follows, situated in the County of , in State of Illinois, to wit:

THE EAST 20.74 FEET OF LOT 9 AND THE WEST 11.76 FEET OF LOT 10 IN BLOCK 24, ALL IN MOUNT PLEASANT, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

GEORGE E. COLE® LEGAL FORMS	MAIL TO: ROSSEIT WITE DICKY 120 Lake Street #204 Dak Park IC 60301	UNOF	FICIA	ADDRESS OF PROPERTY:	OP'	TO		By Corporation	RELEASE DEED	
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Permanen	r Real Estate Index Nu	mber(s):14-	07-224-02	25			
	s) of premises: 1638	W. FARRAGUT,	CLICAGO,	ILLINOIS	60640	<u>,</u>	
=	esshand	and seal	this _	day of		7/1	19
				Ful!	2		(SEAL)
			A.	11 tot			(SEAL)
	ument was prepared by	IRA T. NEVEL.	175 N. F	RANKI (N.	SUITE 201.	CHICAGO, ILL	INOIS 60606
I his instr	ument was prepared by		(Name and	Address)			
	TA				C/2		•
STATE OF			- }		(0)		
COUNTY	of Montsone	₫	} <b>23</b> .		T		
	101-00-1		1		O		
Ĭ, _	Margaret	5 netz	10			<u> </u>	a notary public
in and for	the said County, in the St	ate aforesaid, DO H	EREBY CER	TIFY that	Edun L	_Cistal_	
personally.	known to me to be the $oldsymbol{J}$	Assi- vice p	resident of	CONTIMOR	RIGAGE CORPO	PRATION S	·
	crave		orporation, an		rale A	WYKAS	, personally
knewn to i	me to be the Assist			•		id personally know	n to me to be the
same ners	ons whose names are s	ubscribed to the fo	oregoing instr	ument, appc	ared before me	this day in perso	on and severally
adecowled	ged that as such 1554	Vil & President an	ASSY.	Secretary	, they signed and	d delivered the said	l instrument and
action with	corporate seal of said co	montion to be affi	ved thereto n	ursuant to all	thoeite given by	the Board of DIE	RECTORS of
said corporates	ration, as their tree and	voluntary act, and	as the free a	nd voluntary	act of said coll	MIRLION, 100 the -	ses and purposes
*	ren under my hand and of	ficial soal this	15t	_ day of A	wember	19.96	
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				7	Notary (	ublic	
			Commiss	ion expires	NOT	COSTTLE NOVELL	
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					My Commission	a Expires Appl 15 19	•