

UNOFFICIAL COPY

Prepared by:
REVERE MORTGAGE, LTD.

96936746

and When Recorded Mail To
REVERE MORTGAGE, LTD
5 REVERE DRIVE, SUITE 100
NORTHBROOK, IL 60062

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3340 12/11/96 10:38:00
#6925 CG *-96-936746
COOK COUNTY RECORDER

MADE FOR THE RECORDERS OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC
5325 SPECTRUM DRIVE
FREDERICK, MD 21701

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
5 REVERE DRIVE-SUITE 100

and recorded in Book/Volume No.
No. LAKE

page(s)

96936745

, as Document
described

hereinafter as:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

REVERE MORTGAGE, LTD.

STATE OF ILLINOIS
COUNTY OF COOK

On *30 December 1996* before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Marilyn Cohen
known to me to be the *President*

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Alvin A. Salgado*
Cook County,

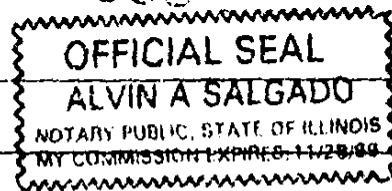
Marilyn Cohen
By: *Marilyn Cohen*
Its: *PRESIDENT*

By:

Its:

Witness:

BOX 339



My Commission Expires *11/28/99*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY DESCRIPTION

Commitment Number: 620150

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOTS 8, 9, AND 10, TAKEN AS A TRACT DESCRIBED AS FOLLO:
BEGINNING ON THE EAST LINE OF SAID TRACT AT A POINT 60.70 FEET SOUTH OF THE NORTHEAST
CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 32.70 TO THE
SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS
WEST ALONG THE SOUTH LINE OF SAID TRACT 77.85 FEET; THENCE NORTH 29.00 FEET; THENCE
SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 32.78 FEET; THENCE NORTH 3.70 FEET;
THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 45.07 FEET TO THE POINT OF
BEGINNING IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS
CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER
TRUST AGREEMENT DATED AUGUST 21, 1937 AND KNOWN AS TRUST NUMBER 103328-09 DATED
APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 80150124 OVER THE LAND DESCRIBED
AND DEPICTED ON EXHIBIT B ATTACHED TO SAID DECLARATION.

PIN 14-28 104-196-0000

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