

# UNOFFICIAL COPY

96936921

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00106889.53

Commonly known as:

4743 SOUTH SEELEY  
CHICAGO, IL 60608

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3344 12/11/96 14:37:00  
#7107 CG \*-96-936921  
COOK COUNTY RECORDER

3/4

R.S.  
E.C.  
32  
①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/02/96 executed by

ROSA SABIDO, MARRIED TO DANIEL IZQUERRE,  
EFRAIN CAMPOS, AN UNMARRIED MAN  
BRIAN SMITH, AN UNMARRIED MAN

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**  
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) **96936920**, as Document No.

23  
B3

COOK County Records, State of IL on real estate legally described as follows:

LOT 37 IN BLOCK 1 IN HULING AND JOHNSTON'S SUBDIVISION OF BLOCK 13  
IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. #20-07-109-024-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/02/96

Witness:

STATE OF ILLINOIS

COUNTY OF DuPage

Witness:

ROBERT HARDMAN

On 12/02/96

before me, the undersigned, a Notary Public in and for the said County and State,

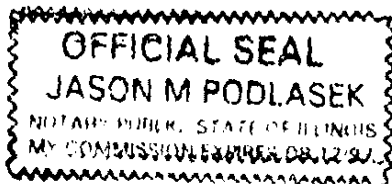
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Jason M Podlasek

Notary Public for the state of ILLINOIS

My commission expires:

96936921

BOX 333-CTI

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