

UNOFFICIAL COPY

96936018

This release prepared by: JUANITA GUYTON

Name: Household Finance Corp

Address: 577 Lamont Rd.
Elmhurst, IL 60126



41221611949950

DEPT-01 RECORDING 425.50
145555 TRAN 7343 12/11/96 11:22:00
43564 JJ *-96-936018
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST #14790 DATED AUGUST 31ST 1989 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 12TH day of FEBRUARY A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90075955 to the premises therein described as follows, to wit:

SEE ATTACHED:

PIN NO. 20-17-213-031 5650 SOUTH PEORIA CHICAGO IL 60621

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this November 13, 1996.

HOUSEHOLD FINANCE CORPORATION III

By A.L. Hansen
A.L. HANSEN,
Vice President

96936018

2550
M/L

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Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ANIS ELAHI

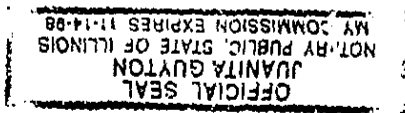
ADDRESS OF PROPERTY:

5650 S PEORIA IL 60621

MAIL TO:

HOUSEHOLD FINANCE CORP.
577 LAMONT ROAD
ELMHURST, IL 60126

Property of Cook County Clerk's Office



Juanita Guyton
JUANITA GUYTON, Notary Public

GIVEN under my hand and notarial seal this November 13, 1996.
I, JUANITA GUYTON, a notary public in and for said County, in the State of Illinois, do hereby certify that A.L. HANSEN, personally known to me to be the Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

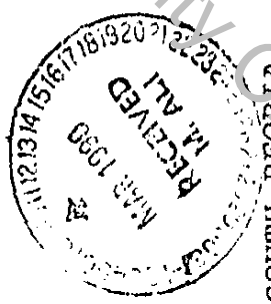
076006

County of COOK STATE OF ILLINOIS

DEPT-01 RECORDING \$16.25
TRAN 9201 02/15/90 15:32:00
153533 * -90-075955
\$6426
COOK COUNTY RECORDS

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING DESCRIBED AS FOLLOWS: THE SOUTH 16 FEET OF LOT 19 & THE NORTH 17 FEET OF LOT 20 IN BLOCK 6 IN EAMES SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE FULLY DESCRIBED IN A DEED DATED 8/31/89 AND RECORDED 10/19/89, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED BOOK 89496941.

20-17-213-031 ALL B A O
BAPV



90075955

which has the address of 5650 SOUTH PEORIA CHICAGO (City)
Illinois 60621 (Zip Code) (herein "Property Address") and is the Borrower's address.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ST632006 9 9 6 5 7 0 0 6
FORM 12-B (REV. 8-89)

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Property of Cook County Clerk's Office

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