GEORGE E. COLE® LÉGAL FORMS

No. 970 November 1994

#### TRUSTEE'S DEED (Illinols)

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THIS AGREEMENT, made this 20th day of November
19 96 , between ROBERT J. KENNEDY
77-1-1-1
as crustee under Trust Agreement dated 15th day of May
19 63 , and known as Trust of the No. 500, Grantor,
and CALUMET MEROPIAL PARK DISTRICT, AN ILLINOIS
PARK DISTRICT, ORGANIZED PURSUANT TO THE ILLINOIS
PARK DISTRICT ACT, WAYING ITS PRINCIPAL OFFICE AT 620 WENTWORTH AVE., CALLETT CITY, IL. 60409
WITNESSES: The Grantor(s) in consideration of the sum of
dollars receipt where is hereby acknowledged
and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authorit; the Grantor(s) hereunte enabling, do(es) hereby convey an quitelaim unto the Grantee(s), in fee simple, the following described real estate, situated in the Tounty of
(SEE ATTACHED LEGAL)

96936101

. DEPT-01 RECORDING

\$25,50

- T:6666 TRAN 4647 12/11/96 08:38:00
  - \$6601 \$ TR #-96-936101
  - COOK COUNTY RECORDER

Abor Space for Recorder's Use Only

The Grantor is hereby making a charitable contribution to the Grantee, Calumet Memorial Park District.

Subject to: All unpaid real estate taxes; conditions, corenents, easements; special assessments; and restrictions of record.

96926101

together with the tenements, hereditaments and appurtenances the Permanent Real Estate Index Number(s): 30-18-223-014; Address(es) of real estate: Vacant Residential Propert IN WITNESS WHEREOF, the grantor, as trustee seal the day and year first above written.	30-18-231-016; 30-18-232-010; 30-18-222-023
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	as trustee as aforesaid (SEAL)
State of Illinois, County of COOK ss. in the State aforesaid, DO HEREBY CERTIFY that	I, the undersigned, a Notacy public in and for said County, ROBERT J. KENNEDY
"OFFICIAL SEAURISONALLY known to me to be the sealed and delivered by Commission Explicit State of Illinoise signed, sealed and delivered by Commission Explication for the uses and purpose	d the said instrument ash18_ free and voluntary act as such

GEORGE E. COLE® LEGAL FORMS		As TrusteeTO	TRUSTEES DEED
Calum	12/N/96	JONS OF PARAGRAPH  ALCOLO SELLEN UN NEW:  November	:9 <u>96</u>
Commissi	ion expires	atrica mudo	ch
	·	MOTARY PUBLIC	
This instru	ument was prepared by Dowd, Kennedy & Dowd	, 4001 W. 95th St., Cak Lawn, IL.	60453
	VINCENT BISKUPIC	(Name and Address)  SEND SUBSEQUENT TAX BILLS TO:	
5	(18ame)	( ),,	
MAIL TO	1809 CLYDE DRIVE	_ \ . (INIMC)	
MAIL TO	BNAPERVILLE, II. 60565	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ö
	20th a Control 17th 5	(Address)	
OR THE	RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

Legal description for Trustees Deed from Robert J. Kennedy, as Trustee under Trust Agreement No. 500, Grantor, and Calumet Memorial Park District, An Illinois Park District, organized pursuant to the Illinois Park District Act, having its principal office at 620 Wentworth Ave., Calumet City, IL. 60409, Grantee.

LOT 6 IN DLOCK 2 TOGETHER WITH THE NORTH 1/2 OF THE EAST-WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 6 ALSO THE SOUTH 1/2 OF THE EAST-WEST 60 FOOT 156TH PLACE LYING NORTH OF AND ADJOINING SAID LOT 6 IN LINCOLN HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 150 FEET THEXECF) IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 30-18-223-01/

LOT 4 IN BLOCK 4 TOGETHER WITH THE NORTH 1/2 OF THE EAST-WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 4 ALSO THE SOUTH 1/2 OF THE EAST-WEST 60 FOOT 157TH PLACE LYING NORTH OF AND ADJOINING SAID LOT 4 IN LINCOLN HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 150 FEET THEREOF) IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-18-231-016

LOT 10 IN BLOCK 5 TOGETHER WITH THE NORTH 1/2 OF THE EAST-WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 10 ALSO THE SOUTH 1/2 OF THE EAST-WEST 60 FOOT 157TH PLACE LYING NORTH OF AND ADJOINING SAID LOT 10 IN LINCOLN HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 (EXCEPT THE WEST 150 FEET THEREOF) IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 30-18-232-010

LOT 14 IN BLOCK 8 TOGETHER WITH THE SOUTH 1/2 OF THE EAST-WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 14 ALSO THE NORTH 1/2 OF THE 60 FOOT EAST-WEST 156TH PLACE LYING SOUTH OF AND ADJOINING SAID LOT 14 IN LINCOLN HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 150 FEET THEREOF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-18-222-023

Property of Cook County Clerk's Office

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