

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

Cook Co. Ill.

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INSTRUCTIONS

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, inventories, etc., may be on any size paper that is convenient for the secured party.

96936266

For Filing Officer (Date, Time, Number, and Filing Office)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

Debtor(s) (Last Name First) and address(es)

RAYMOND LEVINE, INC.
3327 VOLLNER ROAD
FLOSSMOOR, IL 60422

Secured Party(ies) and address(es)

HERITAGE OLYMPIA BANK
195 W. JOE ORR ROAD
CHICAGO HEIGHTS, IL 60411

DEPT-01 RECORDING \$25.50
T#7777 TRAN 3671 12/11/96 12:22:00
#5058 # RH #-96-936266
COOK COUNTY RECORDER

1. This financing statement covers the following type(s) of property:

ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES AND FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS).

ASSIGNEE OF SECURED PARTY

THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS. SOME OR ALL OF THE COLLATERAL IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED RIDER

1248157-1

2 Products of Collateral are also covered.

Additional sheets presented

XXX Filed with ~~XXXXXXXXXXXXXXXXXXXX~~ COOK COUNTY RECORDER By

Signature of (Debtor)

(Secured Party)

Debtor is a transmitting utility as defined in UCC §9-105

FILING OFFICER - ALPHABETICAL

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC §9-402(2)

This form of financing statement is approved by the Secretary of State.

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LEGAL DESCRIPTION

PROPERTY ADDRESS: 3327 VOLLMER ROAD, FLOSSMOOR, ILLINOIS

PERMANENT INDEX NUMBER: 31-11-402-022-0000 AND -023

APPROXIMATE LOT SIZE:

NOTE. THIS LEGAL DESCRIPTION IS PROVIDED FOR CONVENIENCE ONLY AND IS SUBJECT TO CHANGE UPON FURTHER EXAMINATION OF THE LAND.

LEGAL DESCRIPTION: LOTS 2 AND 3 IN FLOSSMOOR COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE SOUTH EAST 1/4 (EXCEPT PUBLIC HIGHWAY) LYING EAST OF THE (EAST LINE OF GOVERNORS HIGHWAY IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1973 AS DOCUMENT 22-221342.

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MAIL TO
[Handwritten signature]

Return To:
LEXIS DOCUMENT SERVICES
135 S. La Salle, Suite 2260
Chicago, Illinois 60603

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