

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

EXPRESS FUNDING 923.50

Order No.
Escrow No.
Application No. D. CAR1350X
Loan No. 959960673

96936295

EXPRESS FUNDING 12/11/96 11:32:00
16802 ASTON ST - IRVINE CA 92714
ORANGE COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated February 8, 1995 executed and given by DOROTHY SIMMS-CARRIER, A WIDOW AND CAROL SIMMS, A SINGLE PERSON, AS JOINT TENANTS

as mortgagor,
to EXPRESS FUNDING, INC., a Nevada corporation DOC. 95-105538 as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of COOK 2-14-95 County, Illinois, describing the land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

* 3 part page #160
Lennie Co. 9504

96936295

PIN: 20-30-208-019

VOL. 437

Prepared by:
A. Cosme & F. Waters

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: FEB. 08 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

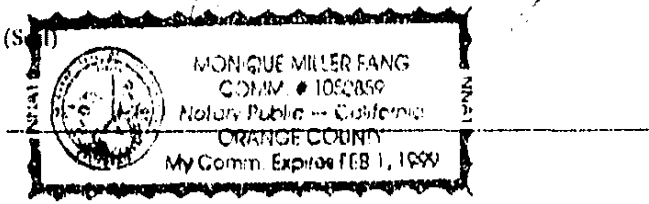
On Feb. 8, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETAR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*

QUALITY MORTGAGE USA, INC., a California corporation



Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETAR

23.9

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11/13/2019

Property of Cook County Clerk's Office

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EXHIBIT "A"

Lot 30 in Block 3 in B.F. Jacob's subdivision except the south 627 feet of the west 1/4 of the Northeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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