

UNOFFICIAL COPY

ILLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
B J PERCY
2136 E. 98TH PLACE
CHICAGO, IL 60617

LOAN # 3022761 BDM



. DEPT-01 RECORDING \$23.50
. T40008 TRAN 0089 12/11/96 15:28:00
. 42988 ÷ BJ *-96-937512
. COOK COUNTY RECORDER

96937512

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BONNIE J. PERCY heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 11/19/88, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 26 683 644 to the premises therein described situated in the County of COOK, Illinois, to wit:
LOT 213 IN JEFFERY MANOR, A RESUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PIN# MFM 1602404

96937512

Property Address: 2136 E. 98TH PLACE CHICAGO, IL 60617 together with all appurtenances and privileges thereunto belonging or appertaining.

25 12 217 050 0000
VOL UNIT

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE CUSTOMER ASSUMES ALL LIABILITY OR RESPONSIBILITY FOR THE CORRECTNESS OF THE NUMBER. THE CUSTOMER ASSUMES THE RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

23.50
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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

3/18/2008

Property of Cook County Clerk's Office

3/18/2008

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LOAN # 3022761

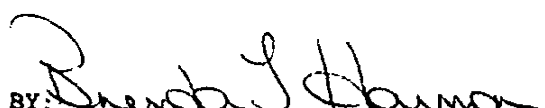
IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 14th day of November, 1996.



Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562 _____ in
COOK County, Illinois.

ATTEST:


Charlotte I. Weber Asst. Secretary

BY: 
Brenda L. Harmon Vice President

STATE OF KANSAS)

) ss.

COUNTY OF JOHNSON)

I, Steve A. Gengler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 14th day of November, 1996.


Steve A. Gengler Notary Public



My Commission Expires: 2-11-00

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