4	;
O	7
U	3
4	3
	Ì
0)
	b
K)

Propared By: UNOFFICIAL COPY
CARL I. BROWN MORTGAGE 1100 W. 31ST #13C
DOWNERS GROVE, IL. 60515
and When Reworded Mail To
CARL I. BROWN MORTGAGE 1100 W. 31ST \$130 DOWNERS GROVE, IL. 60515 DOWNERS GROVE, IL. 60515 DEPT-01 RECORDING \$23.06 140012 TRAN 3345 12/11/96 14:56:00 \$7210 \$ CG *-96-937642 COOK COUNTY RECORDER
Corporation Assignment of Real Estate Mortgage
100 PO - 72011CE
FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE BACHELOR 23 80
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1996 executed by HUBERT ZALEJSKI, A SINGLE MAN
to CITY FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of ousiness is 5501 W. IPVING PARK ROAD CHICAGO, IL 60641 56937641
and recorded in Book/Volume No. No. COOK County Records, State of ILLINOIS described increinafter as follows: (See Reverse for Legal Description) Commonly known as 51 N. OLTENDORF RD., STREAMWOOD, IL 60107 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS CITY FINANCE, INC. COUNTY OF DUPAGE
On NOVEMBER 26, 1996 before (Date of Execution)
me, the undersigned a Notary Public in and for said County and State, personally appeared JIMMY Z. BANYS Its: PRESIDENT
known to me to be of the corporation herein which executed the within Its: By: U
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of KATHLEEN A. HUGHES
Directors and that he/she acknowledges said instrument to horse of state of
be the free act and deed of said corporation. Notary Public Purples 9-23-2000 Notary Public Purples 9-23-2000
DUPAGE County, My Commission Expires 9-23-2000 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Rev. 1220091 DPS 171

7634784 F1 : GB84 and

UNOFFICIAL COPY

STEMENT 17, 1987 AS DOCUMENT STELLS IN

TO THE THISD PRINCIPLY MENDIAN ACC.

AND PART OF THE SOUTHEAFT 1/4 OV 5.

AS IN TIVENYY PLACE UNIT 2 REIN.